**GRADE 9 & 10 BADMINTON TOURNAMENT 2022**

**HOST: Bishop Smith Catholic High School**

**DATE: Wednesday, April 20, 2022**

**TIME: 8:00 a.m. Registration & Warm-up (players will need to pause warm-ups at 8:20 for O’Canada & Prayer)**

**8:30 a.m. Coaches Meeting**

**8:45 a.m. Play begins**

**ENTRY DEADLINE: TUESDAY, APRIL 12th AT 3:00 P.M. (OR BEFORE)**

**COST: $10 per player or $100 per team, whichever is less. Payment may be made at**

**the table outside the main gym when you arrive (I will have a student who will collect fees**

**and issue receipts). Please make cheques payable to Bishop Smith Catholic**

**High School.**

**CONTACT: Sue Cotnam – School: 735-5496, ext. 176; Fax: 735-9272;**

**Cell: 613-639-5615; E-mail: blackcomb10@yahoo.com**

**Grade 9 & 10 students only!**

* Schools may enter two teams. The “A” team will be competitive and count for points. The “B” team is recreational. Medals will be given for 1st & 2nd place in both divisions.
* 2 entries per event, per school are permitted. (Entry Sheets are attached). Please note: If you have

extra players, I can add them to the “B” team, however, you must **fill** your “A” team first; for example,

if you have 5 girls singles, 2 will play in the “A” and 3 in the “B”.

* The tournament will be Double Elimination format; or round robin based on the playing regs.
* All doubles matches will be played in the MAIN Gym, while all singles matches will be played in the

EAST Gym. (Depending on the numbers, a singles division may be scheduled in the MAIN Gym –

you will be notified at the coaches meeting).

* Yonex MAVIS 350 yellow shuttles will be used.
* Coaches ensure that all players wear school uniforms/colours or whites ***(NO SPANDEX/volleyball***

***shorts)***. **Please enforce proper dress code both on and off the court.** Ball caps are not permitted on site. Electronic devices such as iPods, cell phones, etc. are only permitted for use in the balcony, front lobby, the seating area outside the East Gym and cafeteria.

* The Rally Point scoring system to 21 will be used (win by 2 points; capped at 30).
* All players must wear protective eyewear while on the court (warm-up or game). Players will not be permitted to play without it. ***COACHES PLEASE ENSURE THIS!***
* Other details to be discussed at the ***coaches’ meeting at 8:30 a.m. in the Conference Room*** (just

beside the Student Athletic Council room across from the gym). Coffee/juice and muffins will be provided for coaches.

* **Should you require to make changes to players’ names (or indicate that a player is not coming), please inform my tournament workers at the scorer’s table (in the balcony in the main gym or in the lobby area of the East Gym). They will be happy to make those changes for you on the draw sheets and on the score sheets if they have already been prepared.**
* Please remind your players that my tournament workers will fill out the score sheets for them.
* For safety reasons, coaches are asked to prohibit players from playing badminton in the cafeteria, lobby or other areas of the school and to respect the “out of bounds” signs.
* **Schools will be asked to set-up and leave their backpacks in the balcony. Additional seating will also be available in the hallways outside the main and east gyms. Please ensure that your players are not roaming the halls when they are not playing.**
* **As per RCCDSB guidelines, masking is required when not in “ACTIVE PLAY”.**

Please don’t hesitate to contact me with any concerns.

Sue Cotnam

**GRADE 9 “A” COMPETITIVE TEAM**

**WEDNESDAY, APRIL 20, 2022**

**SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COACH (ES): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Event** | **First Entry** | **Second Entry** |
| **Girls**  **Singles** |  |  |
| **Boys**  **Singles** |  |  |
| **Girls**  **Doubles** |  |  |
| **Boys**  **Doubles** |  |  |
| **Mixed**  **Doubles** |  |  |

**GRADE 9 “B” RECREATIONAL TEAM**

**WEDNESDAY, APRIL 20, 2022**

**SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COACH (ES): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Event** | **First Entry** | **Second Entry** |
| **Girls**  **Singles** |  |  |
| **Boys**  **Singles** |  |  |
| **Girls**  **Doubles** |  |  |
| **Boys**  **Doubles** |  |  |
| **Mixed**  **Doubles** |  |  |

***EXTRAS:***

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| --- | --- |
| ***Additional Names*** | ***Category*** |
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